

Notes

- ¹ Lindsay Paterson, *Scottish Education in the Twentieth Century* (Edinburgh: Edinburgh University Press, 2003), 37-38.
- ² W. Forbes Gray and James H. Jamieson, *A Short History of Haddington* (Stevenage, Herts.: Spa Books Ltd., 1944), 137.
- ³ Paterson, *Scottish Education*, 41.
- ⁴ David Northcroft, *Scots At School: An Anthology* (Edinburgh: Edinburgh University Press, 2003), 145.
- ⁵ Gray and Jamieson, *A Short History of Haddington*, 123 & 127.
- ⁶ Anderson, 1995: 253 quoted in Paterson, *Scottish Education*, 42.
- ⁷ Northcote, *Scots At School*, 136.
- ⁸ Paterson, *Scottish Education*, 40.
- ⁹ *Ibid.*, 40.
- ¹⁰ David Dick, *A Millennium of Fame of East Lothian* (Haddington: Clerkington Publishing Co. Ltd., 2000), 319-20.
- ¹¹ T. C. Smout, *A Century of the Scottish People, 1830-1950* (London: Fontana, 1998), 223.
- ¹² Anderson, quoted in Paterson, *Scottish Education*, 45.
- ¹³ Parliamentary Papers, *Report of the Committee of Council on Education in Scotland*, PP XXII, 1901, table 10.
- ¹⁴ Paterson, *Scottish Education*, 44.
- ¹⁵ W. H. Auden, 'September 1, 1939'.
- ¹⁶ Christopher Harvie, 'No Gods and Precious Few Heroes': *Scotland 1914-1980* (London: Arnold, 1981), 24; T. C. Smout, *A Century of the Scottish People, 1830-1950* (London: Collins, 1986), 267.
- ¹⁷ D. S. Cairns, ed., *The Army and Religion* (London: MacMillan, 1919), 238-56.
- ¹⁸ *Reports of the Schemes of the Church of Scotland* (1917), 723-58; *Proceedings and Debates of the General Assembly of the United Free Church* (1917), 166-70.
- ¹⁹ D. M. Robertson, 'A Plea for the Industrial Drudges', in *The Church and the War: Tracts for To-Day*, no. 11 (Edinburgh, 1917), 82-3.
- ²⁰ D. Young, minister of Renfrew, to J. White, 11 Jan. 1918, New College Library, John White Papers.
- ²¹ 'The Cloven Foot Once More', *Life and Work* (June 1918), 84.

- ²² Charles L. Warr, *The Glimmering Landscape* (London: Hodder & Stoughton, 1960), 118-19.
- ²³ Quoted in ‘The Mission of National Re-dedication: After-impressions’, New College Library, John White Papers, box 16.
- ²⁴ W. P. Paterson, *Recent History and the Call to Brotherhood: Address Delivered at the Class of the General Assembly, May 29, 1919* (Edinburgh; London: W. Blackwood and Sons, 1919), 8, 32.
- ²⁵ Gordon Brown, *Maxton: A Biography* (Edinburgh: Mainstream, 1986), 110-11; S. Cooper, ‘John Wheatley: A Study in Labour History’ (unpublished PhD diss., University of Glasgow, 1973), 130-1.
- ²⁶ *Scotsman*, 19 May 1926.
- ²⁷ *Proceedings and Debates of the General Assembly of the United Free Church of Scotland* (1926), 105-8; George M. Reith, *Reminiscences of the United Free Church General Assembly (1900-1929)* (Edinburgh: Moray Press, 1933), 293-9; *Scotsman*, 7 June 1926; *British Weekly*, 10 June 1926.
- ²⁸ *Proceedings and Debates of the General Assembly of the United Free Church of Scotland* (1926), 278.
- ²⁹ Alexander Gammie, *Dr. George H. Morrison: His Life and Work* (London: J. Clarke & Co., 1928), 123-9.
- ³⁰ Ian Levitt, *Poverty and Welfare in Scotland, 1890-1948* (Edinburgh: Edinburgh University Press, 1988), 127-30.
- ³¹ William R. Forrester, ‘The West Fife Campaign’, in Gammie, *Dr George H. Morrison*, 134.
- ³² *Record of the Home and Foreign Mission Work of the United Free Church* (Oct. 1926), 432.
- ³³ *Glasgow Herald*, 15 April 1929.
- ³⁴ David McQueen, ‘The Situation in Germany’, *Life and Work* (April 1934), 138-40.
- ³⁵ *Proceedings and Debates of the General Assembly of the Church of Scotland* (1934), 62-70.
- ³⁶ *Proceedings and Debates of the General Assembly of the Church of Scotland* (1935), 381-4.
- ³⁷ The reader should know that a supplement to this essay was published eight years later: ‘Old Testament Theology’ in *London*

Quarterly and Holborn Review 184 (1959), 27-31. It reviews the new publications of these years and is particularly significant for Porteous' first reactions to the major works of Vriezen and von Rad.

³⁸ They are mentioned again in the supplement *LQHR* but again discussed only briefly if at all.

³⁹ This is now republished with editing by Gerhard Sauter: *Die christliche Dogmatik im Entwurf. vol I, Die Lehre vom Worte Gottes. Prolegomena zur christlichen Dogmatik* (ed. G. Sauter, Barth edition vol. II, Zurich: Theologischer Verlag, 1982).

⁴⁰ E.g. he uses it to explain the alternation between singular and plural 2nd person in Deuteronomy: *Living the Mystery: Collected Essays* (Oxford: Blackwell, 1967), 145. Though influential for a time, the notion came to be almost completely discarded by the end of the twentieth century. See especially Rogerson in *Journal of Theological Studies* 21 (1970), 1-16. Norman himself is quite critical of it in the *Baptist Quarterly* 24 (1971), 287. Wheeler Robinson apparently expounded it to the meeting of scholars in Göttingen in 1935 and impressed them. Norman was one of those present.

⁴¹ For an important account of Wheeler Robinson and his life and work, see Rex Mason, "H. Wheeler Robinson Revisited", in *BQ* 37 (1998), 213-226.

⁴² Cf. my article 'Wilhelm Vischer and Allegory' in A. Graeme Auld, *Understanding Poets and Prophets* (G.W. Anderson volume; Sheffield: JSOT Press, 1993), 38-60.

⁴³ See *Living the Mystery*, 3. The book is Franz Hesse, *Das Alte Testament als Buch der Kirche*. (Gütersloh: Mohn, 1966).

⁴⁴ Porteous noted this, *Expository Times* 75 (1963), 74. He there also turns to the earlier emphasis of Eichrodt on the covenant to provide the 'necessary corrective' to von Rad's emphasis on the 'events' of *Heilsgeschichte*.

⁴⁵ Hans Walter Wolff, ed., *Probleme biblischer Theologie: Gerhard von Rad zum 70. Geburtstag* (Munich: Kaiser, 1971).

⁴⁶ *Living the Mystery*, 160.

- ⁴⁷ Similarly in a review in the *Scottish Journal of Theology* 30 (1977), 383 he referred to my *Biblical Words for Time* as ‘brilliant’. But it, from my point of view, had just the same qualities as the *Semantics* book.
- ⁴⁸ See *Living the Mystery*, 2, and also his article in *ET* 74 (1962).
- ⁴⁹ On Norman’s philosophical strength, cf. my defence of him against misinterpretation by W. J. Abraham in *SJT* 36 (1983), 248.
- ⁵⁰ On ‘life’ in similar connections see the remarks of Räsänen as quoted by James Barr, *The Concept of Biblical Theology: An Old Testament perspective* (London: SCM, 1999), 533.
- ⁵¹ ‘The Old Testament and Some Theological Thought-Forms’, *SJT* 7 (1954); reprinted in *Living the Mystery*, 31–46.
- ⁵² ‘Towards a Theology of the Old Testament’, *SJT* 1 (1948); reprinted in *Living the Mystery*, 7–19.
- ⁵³ *Living the Mystery*, 2: ‘In particular it was the work of Gerhard von Rad and the controversy which it aroused which opened up new horizons’.
- ⁵⁴ George W. Anderson, ed., *A Decade of Bible Bibliography: Book Lists of the Society for Old Testament Study, 1957–1966* (Oxford: Blackwell, 1967), 113–14; 289–90.
- ⁵⁵ *Living the Mystery*, 2.
- ⁵⁶ Peter R. Ackroyd, ed., *SOTS Book List 1971*, 49.
- ⁵⁷ H. Wheeler Robinson, *Inspiration and Revelation in the Old Testament* (Oxford: Clarendon, 1946, p/b, 1962), 160–198.
- ⁵⁸ Peter R. Ackroyd, *Continuity: A Contribution to the Study of the Old Testament Religious Tradition*. Inaugural Lecture in the Samuel Davidson Chair of Old Testament Studies delivered at King’s College, London, 10 October 1961. (Oxford: Blackwell, 1961). Cf. also his essay ‘Continuity and Discontinuity: Rehabilitation and Authentication’ in *Tradition and Theology in the Old Testament* (ed. D. A. Knight; Philadelphia: Fortress, 1977), 215–234.